1	TO THE COURT, ALL PARTIES, AND THEIR ATTORNEYS OF
2	RECORD:
3	PLEASE TAKE NOTICE that the undersigned, counsel of record for
4	Defendant DESERT VALLEY HOSPITAL, LLC dba DESERT VALLEY
5	HOSPITAL (hereinafter referred to as "Desert Valley Hospital") hereby certifies,
6	pursuant to Local Rule 7.1-1 of the United States District Court, Central District
7	of California, that the following listed party (or parties) may have a pecuniary
8	interest in the outcome of this case:
9	Prime Healthcare Services, Inc., is the sole 100% owner of Desert Valley
10	Hospital; and
11	Desert Valley Insurance, LLC, is the insurance provider for Desert Valley
12	Hospital.
13	These representations are made to enable the Court to evaluate possible
14	disqualification or recusal. This representation is also compliant with Rule 7.1 of
15	the Federal Rules of Civil Procedure.
16	
17	Dated: July 18, 2025 GIOVANNIELLO LAW GROUP
18	
19	By: Seph Sound Alexander F. Giovanniello
20	Joseph M. Lorant
21	Attorneys for Defendant DESERT VALLEY HOSPITAL, LLC dba
22	DESERT VALLEY HOSPITAL
23	

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PROOF OF SERVICE

I am employed in the county of Orange, State of California. I am over the age of eighteen and not a party to the within entitled action; my business address is Six Pointe Drive, Suite 520 Brea, California 92821.

On July 18, 2025, I served the foregoing document(s) described as, NOTICE OF INTERESTED PARTIES BY DEFENDANT DESERT VALLEY HOSPITAL, LLC dba DESERT VALLEY HOSPITAL as follows:

See below service list

- () BY U.S. MAIL: I am "readily familiar" with the business practice for collection and processing of correspondence for mailing with the United States Postal Service. Under that practice the envelope was sealed and placed for collection and mailing with the United States Postal Service on that same day with postage thereon fully prepaid at Brea, California following ordinary business practices.
- () BY FEDERAL EXPRESS OVERNIGHT: I placed said envelope(s) for collection and overnight delivery at a regularly utilized drop box of the overnight delivery carrier.
- (XX) BY ELECTRONIC SERVICE: I caused the document(s) to be sent from kks@giolawgroup.com to the person(s) at the electronic notification addresses indicated on the service list.
 - Executed on July 18, 2025, at Brea, California.
- (XX) STATE: I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Kristy K. Shimotani

Arthur James, et. al. v. County of San Bernardino, et. al.

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1 SERVICE LIST 2 3 Dale K. Galipo Counsel for Plaintiffs 4 Marcel F. Sincich 5 LAW OFFICES OF DALE K. GALIPO 6 21800 Burbank Boulevard, Suite 310 7 Woodland Hills, CA 91367 8 Tel: (818) 347-3333 9 Fax: (818) 347-4118 Email: msincich@galipolaw.com 10 11 Email: <u>dalekgalipo@yahoo.com</u> 12 13 Edward Southcott, Jr. Counsel for Defendant, County of San 14 Shannon Gustafson Bernardino and Shannon D Dicus, Sheriff 15 LYNBERG AND WATKINS 1100 WestTown and Country Road, Suite 1450 16 17 Orange, CA 92868 18 Tel: (714) 937-1010 19 Fax: (714) 937-1003 20 Email: esouthcott@lynberg.com Email: sgustafson@lynberg.com 21 22 23 24 25 26 27 28 Arthur James, et. al. v. County of San Bernardino, et. al. Case No.: 5:25-cv-01107 Page 2 of 2

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